

Saint Edmund Parish *Echoes*

Reaching out from the heart of Oak Park

October 31, 2010



Parish Office

188 S. Oak Park Avenue Oak Park, Illinois 60302; Telephone: 708-848-4417; Fax Line: 708-848-0049

Parish Center Office Hours: Monday-Thursday, 9:00am- 8:00pm, Friday 9:00am - 4:00pm

Saturday 9am - 3pm; Sunday 9:00am - 1pm

Visit the parish web-site at stedmund.org. You may also e-mail us from the web-site.

Parish School and School of Religious Education

200 S. Oak Park Avenue Oak Park, Illinois 60302

School Telephone: 708-386-5131 • School of Religious Education Telephone: 708-848-7220 • Shared Fax Line: 708-386-5616

Parish Administration and Staff

Rev. John McGivern, Pastor

Rev. Joseph Ruiz, Pastor Emeritus

Ms. Peggy Leddy, Pastoral Associate

Mrs. Maria Allori, Development Coordinator

Mrs. Janet Bennick, Coordinator of Religious Education

Mr. Thomas Dwyer, Permanent Deacon

Mr. Donald Giannetti, Parish Assistant

Mrs. Kathleen Halfpenny, Director of Music

Mr. Thomas McMahon, Grounds & Buildings Supervisor

Mrs. Christine Rousakis, Parish Administrative Assistant

Mr. Anthony Suárez-Abraham, Director of Liturgy

Mrs. Kerry Voytas, Parish School Principal

Rev. John Lucas, *In Residence*

Rev. John O'Callaghan, S.J., *Weekend Presider*

Rev. Christopher J. Devron, S.J., *Weekend Presider*

Rev. Msgr. Richard Hynes, *Weekend Presider*



All are welcome. An entrance ramp and push-bar automatic door is located at the eastern entrance of the church. Personal hearing devices are also available from the ushers/greeters.

Staff Notes

Dear Parishioners,

This weekend, St. Edmund Parish begins its annual Planned Offering Program. Planned offering is one of the three essential components necessary to living the Christian lifestyle we call “faithful stewardship.” To be parish steward requires that its members give prayerful consideration about how they will support their faith community as regards their time, their talent and their treasure.

A parish is only strong, vibrant and fully living its mission if all its members are invested in it. Oh, without a doubt, the priests and the pastoral leaders are important to the life of a parish, but the heart of a parish will always be found among its people.

This weekend, various members of our parish family summoned the courage to speak to you about the value of St. Edmund Parish in their lives and the lives of their families. I am grateful to these brave individuals, not only because they did such a fine job in speaking, but because when one speaks from the heart, one has the potential to touch the lives of others. I have no doubt that their thoughtful words had an important impact upon you.

In implementing the Planned Offering Program, I am asking that you give your prayerful consideration to the “treasure” component of your stewardship. To that end, may I ask that first you take the time to discern for yourself how and why your parish family of St. Edmund is important to you? Then and only then, would you please make a thoughtful decision about the dollar amount that you will commit to giving every weekend throughout the next 12 months?

As a help for you to appreciate the needs of the parish as you make your decision, on the following page, you will find the year-end financial statement for the parish for fiscal year-ending June 30, 2009.

Why do we need a Planned Offering Program?

Knowing the level at which parishioners are willing to support their parish allows us to prepare realistic annual budgets. Without it, it all becomes guess-work.

Unfortunately, less than 20% of parish households make *any* kind of donation to their parish in the entire year! Developing a greater depth of financial support will allow us to serve the needs of parishioners more fully, to develop new and important ministries and outreach assistance, and to tackle the unending maintenance and repair needs of our beautiful 100-year-old church, along with all the plant management challenges we face in all of our buildings and grounds.

Some Good News...

Fiscal year 2009 ended with \$100,000 of unpaid parish bills. Due to your generosity with Sunday giving, with the Christmas and Easter collections and the great success of the parish fundraiser, we ended fiscal year 2010 having paid off all but \$9,899 of that debt, (which,

by the way, has since been paid in full). This is good news in any year, but this is especially gratifying news given the state of our economy. Even while facing the greatest economic crisis since 1929, St. Edmund parishioners found a way to make a real difference!

...and Some Challenges

As of this writing, for this fiscal year 2011, our weekly collections are already significantly under budget and we have unpaid bills totaling \$41,771.50. In the past few months, we have had some extraordinary challenges. The church was hit by lightning, completely obliterating the church bells (which will begin to ring again beginning November 2nd); computers were burned out too. In addition to lightning striking, some of our utility costs rose more than expected, and we could wait no longer to refinish the falling church ceiling (above the piano).

New Development Position

Beginning tomorrow, November 1, there will be a new part-time Development Coordinator at St. Edmund Parish. Parishioner, school parent and annual fundraiser chairperson for the past three years, Maria Allori brings proven results and a business and marketing background to this new position. I have great faith in Maria’s abilities and have no doubt that she will be a great help to the parish. Please join me in welcoming her to this new position.

New Reconciliation Room

Due to the fact that office and meeting area is at a premium, we’ve had to do a little juggling of spaces. Maria Allori will be taking over use of the current Reconciliation Room for her office (right next to liturgy director Anthony Suárez-Abraham’s office—both on the west side of the north transept of the church). The new Reconciliation Room has been moved to the small room on the east side of the north transept of the church.

In Closing

A pastor wears many hats. He must be chief spiritual guide, administrator and financial manager, to name three. Specifically regarding the latter, I hope that you can see that I am working hard to secure the fiscal security of St. Edmund Parish. This cannot be done, however, without you. Very soon, you will receive a letter from me in the mail asking for your support for the Planned Offering Program. Please give this serious and prayerful consideration. I ask that each parish household make the decision to give *something* each week. Ideally, it would be helpful if parishioners would choose the weekly automatic withdrawal option. It is safe and this way, you’ll never forget. (I promise that the ushers won’t wonder why you don’t put anything in the basket!) However you choose to donate, please be as generous as you can. Your parish needs you!

Fr. John McGowan

ST. EDMUND PARISH FINANCIAL RESULTS FOR THE FISCAL YEAR 2010 AS OF 6/30/10

EXCLUDES EXTRAORDINARY ACTIVITY

COL. A COL. B COL. C COL. D

PARISH OPERATING RESULTS	FY 2010 Revenues		FY 2010 Expenses		FY 2010 Surplus/Deficit	
	Budgeted	Actual	Budgeted	Actual	Budgeted (Col A - C)	Actual (Col B - D)
Weekly Collections	\$ 590,000	\$ 654,414			\$ 590,000	\$ 654,414
Christmas Collection	\$ 50,000	\$ 52,582			\$ 50,000	\$ 52,582
Easter Collection	\$ 35,000	\$ 38,373			\$ 35,000	\$ 38,373
Religious Ed Program	\$ 29,170	\$ 18,184	\$ 52,732	\$ 41,913	\$ (23,562)	\$ (23,729)
Fundraising, Net Profit	\$ 83,000	\$ 128,002			\$ 83,000	\$ 128,002
St. Edmund School	\$ 756,984	\$ 755,632	\$ 976,262	\$ 986,221	\$ (219,278)	\$ (230,589)
Arch. Grant to School	\$ 70,000	\$ 70,000			\$ 70,000	\$ 70,000
All Other Church Revenues/Expenses (Includes Church Salaries/Benefits)	\$ 54,250	\$ 46,393	\$ 669,611	\$ 726,337	\$ (615,361)	\$ (679,944)
ORDINARY OPERATING RESULTS	\$ 1,668,404	\$ 1,763,580	\$ 1,698,605	\$ 1,754,471	\$ (30,201)	\$ 9,109
School Operating Loan from 6/30/09				\$ 9,785		\$ (9,785)
Unpaid Second Collection/Flower Bill				\$ 114		\$ (114)
Total Unpaid Bills as of 6/30/10				\$ 9,899		\$ (9,899)

Thirtieth-First Sunday in Ordinary Time

St. Edmund Parishioners Strongly Urged to Subscribe to Parish Listserv

On occasion, the parish office has reason to share some information to parishioners in a timely manner, e.g., if someone in the parish has died, date and time of funeral, if there is a change of date and/or time of a function, etc. We encourage all parishioners with e-mail capabilities to subscribe to the parish listserv. The list is private and secure. No one's e-mail address will be made public.



To subscribe to the list please do the following: send an e-mail using the address you wish to use to receive posts addressed to the following address:

imailsrv@stedmund.org

Leave the subject line empty and write the following in the body of the e-mail:

Subscribe stedmund <your name as you wish to see it displayed>

Except for your name, the command is case sensitive. Note that the name is not your e-mail address but the display name for your messages.

If at some time, you desire to unsubscribe to the listserv, you may do the following: send an e-mail using the address you used to subscribe to the list to the following address imailsrv@stedmund.org Leave the subject line empty and write the following in the body of the email: Unsubscribe stedmund <your name as you listed it when you subscribed>.

Trade Fair This Weekend, October 30-31

Visit the Trade Fair in Murphy Hall this weekend after all the masses. This is an opportunity for our parishioners and parish school parents to "show and tell" items or services that they would like to introduce to our parish community. You may find someone to help you and someone you can trust in your own backyard! All are welcome to stop by and browse, gather information, shop and socialize!

Catholic Cemetery Offers

Day of Faith, Prayer and Remembrance

On Sunday, November 7, you are invited to visit one of our Catholic cemeteries for a day of Faith Prayer, and Remembrance of Your Loved Ones on *Cemetery Sunday*.

Open Houses will be held at all Catholic cemeteries of the Archdiocese of Chicago from 11am to 3pm. A prayer service and rosary will be held from 2pm - 2:30pm. For information, call 708-449-6100 or visit www.CatholicCemeteriesChicago.org.

Feast of All Souls Memorial Liturgy

Tuesday, November 2 at 7:30pm

Please join us at a special liturgy at 7:30pm on Tuesday, November 2, the Feast of All Souls.

On this day, the Church gathers to pray for its loved ones who have died. Let us worship together on this feast day, praying for all of our dear departed. All are welcome.

The History of All Saints and All Souls Day

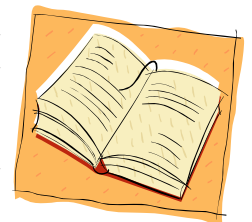
November begins with two great feasts that invite us to recall God's mercy through our prayers and remembrances of the faithful who have gone before us. These are the Solemnity of All Saints, Monday, November 1, whose feast we will celebrate at the daily morning mass and the Feast of All Souls, Tuesday, November 2.

Since the time of Pope Boniface IV the church has celebrated the Solemnity of All Saints to honor all the saints— especially those who have been canonized. The celebration of this feast emphasizes the unity between those Christians already with God and those of us who remain on earth and reminds us of our ultimate goal, which is to be with God. The Feast of All Souls has been celebrated for deceased Christians on November 2 since the eleventh century, that they "may rest in peace." At an early date Christians had the custom of remembering and praying for their dead. All Souls Day remind us that Christ is the hope of the living and the dead.

All Saints Day falls on a Monday this year; the obligation has been lifted. However, we invite you to celebrate the feast at the 8:30am daily morning mass.

Book of Remembrance

Beginning on November 2, the Feast of All Souls, we shall place our Book of Remembrance next to the baptismal font and paschal candle believing that those who have died with Christ in baptism will also rise with him.



All parishioners are invited to inscribe the names of deceased family and friends in our Book before and after all the liturgies in November.

Offertory for Weekend of October 23/24

Budgeted.....	\$ 14,000.00
Weekend Collection.....	\$ 10,869.36
Deficit-to-date.....	\$ (20,282.97)
Educate-a-Child to-date.....	\$ 9,180.75

We Pray For our Loved Ones Who have Died

November 2009 - November 2010



Richard Bandera

Rosemary Bogdan

Joan Bowman

Rosemary Bularzik

Edward Caron

Icylin Chin

Florence Clifton

Tim Craig

Patricia Curtis

Margarita De Santiago

Fr. Edward Dufficy

Fr. J. Edward Duggan

Angelito Ermitano

James Fraggos

Margaret Fricilone

Patrick Joseph Gibbs

Wanda Glinka

Geraldine Graham

Stella Gregar

Kathryn Guncheon

Ceal Gutson

Carol Hennessey-Porter

Richard Houston

Marvin Isley

Bernice Kaufman

Fr. William Kelly

James Kennedy

Ernest King

Fred Klem

Ken Kolovitz

Jeanie Kustok

Nancy Lopez

Mary Lyman

John Lyons

Catherine Lucas

Laura Lucas

Donald McGoorty

Catherine McMahan

Patricia Mulvaney

Roberto Nelson-Vazquez

Joseph (Josh) Nemeth, IV

Catherine Olcese

James Olis

Daniel P. O'Rahilly

Ann Tainter O'Rourke

Cele Pawlowski

Bernice Pigioli

Joanne Poprawski

George Dan Rousakis

Fiore Ruffolo

Mary Scherp

Robert Sipek

Judy Sproat

John Stevens

Edward Stromski

Antonio Suarez

Jean Viselli

Lucille Volpi

Mary Vizzone

Leonard Willer

Rosemary Wright



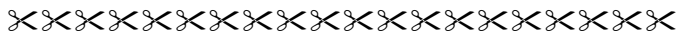
St. Edmund and St. Simeon to Celebrate a Multi-Cultural Liturgy Saturday, November 13

Come join us for "A Taste of St. Edmund" after the 5:30pm Multi-Cultural Mass on Saturday, November 13. We will celebrate the wonderful diversity of cultures found in our parish at the mass which will be concelebrated by Fr. Kombo Peshu, pastor of our sharing Parish, St. Simeon in Bellwood and Fr. John McGivern, pastor of St. Edmund. The choirs from both parishes will lead the music. A reception will be held in Murphy Hall after the mass. Finger foods and desserts of all nations will be featured. Bakers are also needed.



If you have a special dish from your cultural background, we are inviting you to provide enough for at least twenty-five people to sample (finger food only, please). Please bring the food dish to Murphy Hall by 4:30pm on Saturday, November 13. We would appreciate it if you would label the food with your name, ethnic origin of the food item, name of item and the ingredients (optional). It would be helpful if you would contact Joanne Lewandowski at 708-386-1681 or Lori Jans at 847-409-0345 or email at chairwomen of the St. Edmund Coffee and...Committee, to let them know what you will provide.

Please complete the information below and place it in the collection basket or the Parish Center office:



Name: _____

Home Telephone: _____

Cellular: _____

Email Address: _____

____ yes, I will provide food for the Multi-Cultural Mass Reception, "A Taste of St. Edmund"

I will bring (for 25 people): _____

Thanks to Bundle Weekend Volunteers

Special thanks to parishioners Don Carter and all of the Boy Scouts and leaders who helped with the drop-off of clothing last weekend for St. Vincent de Paul. The time you gave to help with this worthwhile event is appreciated.

Thanks as well to all of those who dropped off their gently used clothing items to aid those in need.

Anniversary Sunday, Next Sunday November 7

On the first Sunday of every month, the parish will offer a special blessing upon all couples who will celebrate their wedding anniversary in that month.



If you were married in the month of November, plan to receive this special blessing after all the masses this weekend.

Week at a Glance

Sunday	October 31	
	Parish Retreat	Off-Site
9:00am	Trade Fair	Murphy Hall
9:30am	RCIA	Parish Office
10:50am	Religious Education	Parish School
Monday	November 1	
1:00pm - 8pm	Eucharistic Adoration	N. Transept
Tuesday	November 2	
7:30pm	All Souls Mass	Church
Wednesday	November 3	
3:30pm	Children's Choir	Murphy Hall
7:00pm	Bridge Club	Murphy Hall
7:00pm	Cantors/Choir	Church
Friday	November 5	
9:00am	Bible Study	Murphy Hall
7:00pm	Bridge	Murphy Hall
Saturday	November 6	
9:30am	Centering Prayer	N. Transept
6:30pm	New Parishioner Dinner	Murphy Hall
Sunday	November 7	
9:30am	RCIA	Parish Office
10:50am	Religious Education	Parish School
11:00am	Confirmation Meeting	Gymnasium
12:30pm	Baptism Class	Murphy Hall



Parish School News



September St. Edmund MVBs *Most Valuable Bulldogs*

New this year, students are recognized for their hard work and good behavior. Each month teachers select students who exemplify ideal MVB characteristics and write him/her a personal note. We congratulate the following October MVBs:

Kindergarten: Alice Whalen
First Grade: Kate Heffelfinger, John Prudence
Second Grade: Claire Terersa Galavotti, Vaughn Bledsoe
Third Grade: Alexis Avalos;
Fourth Grade: Kayla Locke
Fifth Grade: Macke Gonzalez
Sixth Grade: Emmanuel Rodriguez
Seventh Grade: Andre Steward
Eighth Grade: Marcus Curtis



School Moms busy helping with Harvest Saturday

We Support *Harvest Saturday*

We thank parish school families for supporting *Harvest Saturday* by donating food and helping to sort it in Murphy Hall. We congratulate the dedicated volunteers of St. Edmund Parish for organizing this worthy event.

A Special Ministry

The Altar Server ministry is a wonderful way for young parishioners to serve the community and deepen their faith. We congratulate students Gabriel Allori and Macke Gonzalez on assuming this new and important role. More school children have expressed an interest in becoming altar servers and we look forward to seeing them participate.



Deliciously Successful

No amount of rain could keep FSC's annual bake sale at the Oak Park Farmers' Market from doing well. Donations are still coming in but it looks as though we sold over \$1,200! The money raised will help pay for several student programs. We thank all of our parents who baked and the many volunteers who helped us. We also wish to thank our St. Edmund Parish family for helping us bake, stopping by and supporting us. We appreciate all of you!

If you have any questions about our parish school, please contact us at 708-386-5131.

Religious Education News

Last Saturday, October 24, thirty young people from Religious Education and the Parish School participated in a discussion with Mr. Ray Pingoy from the Archdiocesan Respect Life Office. The topic was our responsibilities to protect life from conception to natural death. We were reminded that in God's image, which make life precious at from natural beginning to natural end. A few of the parents of the Junior High students participated in the discussion. The Junior High students also made Autumn craft projects which will be given to residents in an Oak Park Senior Center. The next Social Justice/Service Day will be held on Saturday, November 13 from 11am - 1pm in Murphy Hall.

Today, Sunday, October 31 all families with children in the Religious Education program will participate in a program called, *What is Sacred about Halloween?* For safety reasons, all children should be accompanied by an adults.



Harvest Saturday A Success!

Whether you dropped off grocery items, made a financial donation or volunteered to sort, box or load the items on the three trucks we filled, or prayed for our success, we offer a heartfelt thank you for your generosity.

All of the items were given to the Oak Park Food Pantry who in turn, will share our abundance with our own neighbors who are in need. Thank you and God bless you all!

—Janet and Mark Jackson
Chairpersons

On Not Running with the Crowd

In the Gospels the word “crowd” is nearly always used pejoratively, so much so that nearly every time the word is used you could preface it with the adjective “mindless”.

Crowds don’t have a mind. They are fired and driven by whatever energy, hype, fad, ideology, or hysteria is current. In the Gospels this energy is called “amazement”. We see numerous instances in the Gospels where Jesus says or does something that surprises the crowd and almost invariably this is followed by the phrase, “and the crowd was amazed”. Rarely is this a good thing.

Why? What’s wrong or dangerous about crowd-energy?

Crowd-energy is dangerous because, most times, it is non-reflective. It simply conducts and transmits energy rather than discerning and transforming it. An apt image for crowd-energy, amazement in the biblical sense, is an electrical cord. An electrical cord simply lets energy flow through it. It’s indifferent as to whether that energy is good or destructive. It’s a pure conduit. Whatever flows into it is exactly what flows out of it.

Crowds tend to work in the same way. They let energy flow through them indiscriminately without discerning whether that energy is good or bad. For example, we speak of being caught-up in certain energy. Sometimes this can be good, when crowds are caught-up in an energy that is positive, that helps build community. During the past weeks, for instance, many people in the world were caught up in the rescue of the trapped miners in Chile and that shared energy helped create community across national, ethnic, religious and political lines. We see crowd-energy too as mostly a positive thing around certain sporting events like the World Cup of Soccer, the World Series of Baseball, or a number of tennis events.

But mostly the energy of a crowd is negative, the energy of ideology, fundamentalism, racism, fact and hype. Crowd-energy is the energy behind a gang rape. It was also the energy behind the crucifixion of Jesus. It is instructive to look at the crowd before and during the crucifixion. Five days before he was crucified, Jesus entered into Jerusalem and the crowd enthusiastically shouted praise, wanting to make him their king. Five days later, with virtually nothing changed, the same crowd was shouting: “Crucify him? Crucify him!” Crowds are fickle because crowds don’t think. They simply conduct whatever energy is gripping them.

In the incident in the Gospels where a woman is caught in adultery and is brought before Jesus by an overzealous crowd, we see a perfect example of the dangerous, non-reflective energy of a crowd in contrast to the

more reflective energy of an individual. The text tells us that a crowd brought a woman to Jesus and demanded that he morally share their intent to stone her to death. But Jesus, in a now-famous challenge, tells them: “Let the person among you who is without sin cast the first stone.” The response: “They walked away, one by one, beginning with the eldest.” A mindless crowd, caught up in the grip of a moral fever, brings a woman to Jesus. But they walk away as individuals, one by one, no longer inside the grip of that amazement.

Amazement, however, must be sharply distinguished from wonder and awe. Wonder and awe are the antithesis of amazement. In amazement, energy flows through you. In wonder and awe, energy stuns, paralyzes, and holds you. A clever quip from comedian, George Carlin, captures the difference. Explaining why he was congenitally skeptical of most “born-again” persons, Carlin famously quipped: “I distrust born-again people because they talk too much. When I was born I was stunned I couldn’t talk for two years! When someone has a religious experience that is powerful enough to mute them for a couple of years, I will take them seriously!”

And in lies the challenge: Beware of the energy that emanates from a crowd. Beware of the latest fad. Beware of hype of all kinds. Beware of the cheerleaders of both the liberals and the conservatives. Beware of any crowd who wants to stone someone to death in God’s name.

Think back to the various crucifixions that you have been involved in and recall how, later, in the sobriety and clarity of some different air, you asked yourself: How could I have been so wrong? So cruel? So stupid? Read accounts in the newspapers and on the internet of young people with decent, good hearts who, caught up in the energy of crowd, cyber-bully someone to the point where he or she commits suicide. Think how, in each case, the various persons responsible eventually walk away, one by one, a lot more sober and reflective than they were when they were caught up on the mindless energy of a crowd.

Then perhaps, more lightly, display some old photos of yourself showing your various hairstyles and clothing styles throughout the years, and you’ll have all the reminders you need about how fickle and mindless can be the energy of the moment.

Fr. Ron Rolheiser, OMI
San Antonio, Texas
October 24, 2010

Spiritual Week at St. Edmund Parish

We Pray for our Sick

Loretta Biedermann	Daniel Onischuk
Mary Bowman	Sergio Quiano
Rev. Msgr. Richard Hynes	Virginia Seuffert
Connie Liss	Cornelius Sullivan
Robert McCoy	Margaret Sullivan

*The Lord lifts up all who are falling
and raises up all who are bowed down.*

- Psalm 145: 14

One in Prayer

with our Loved Ones in the Military

Ian Adams, US Navy
 Sgt. Ramiro D. Banda, US Marine Corps
 Gunnery Sgt. Boatman, US Marine Corps
 Kurt Bonus, US Army
 Specialist Brown, US Army
 Specialist Christopher Buscher, US Army, SPC
 Cpt. Jason Caboot
 Daniel J. Dockter, US Air Force
 Sgt. Thomas J. Dutton, 10th Mountain Division
 William Edwards, US Army Reservist
 Rev. Matthew Foley, US Army Chaplain
 First Sgt. Daniel S. Greider US Army
 Sgt. Michael Hoover, Army Reserve Afghanistan
 Major Roselita Labbe, US Air Force
 Col. Matt Mangan, US Air Force
 Officer Paul Matuszak, US Army
 Jonathan McLean, US Marine Corps
 Kristen Meyer, US Navy
 Lance Cpl. Robert Miller, US Marine Corps
 Cpt. Steven Nelson
 Lt. Col. Edward Nevera, US Air Force
 Private First Class Anthony J. Nichols
 Lt. Col. Ted Ruane, US Marine Corps
 Gian Franco Solari, US Air Force
 Kimyatta Wellington, US Navy



Eternal Rest Grant unto These, O Lord

Victims of the tsunami in Indonesia

Special Remembrances at Daily Eucharist

Monday November 1 (All Saints Day)
 8:30am † Members of the Kurkas Family
 † Vladimir Novak

Tuesday November 2 (All Souls Day)
 8:30am † Deceased parishioners, parents & siblings of Agnes Finnegan
 7:30pm † All Souls Day Parish Remembrance Liturgy

Wednesday November 3 (Martin de Porres)
 8:30am † Lee Douglas, Joseph Parrilli

Thursday November 4 (Charles Borromeo)
 8:30am † the Soul of the Father of Sister Jane

Friday November 5
 8:30am † Dick Cummings, Lidia Diaz

Saturday November 6 (Blessed Virgin Mary)
 8:30am † Paul Bowman
 5:30pm † Art Meyers

Sunday November 7 (Thirty-Second Sunday in O.T.)
 8:00am living and deceased members of the Gobatz & Beneventi families
 9:30am † Timothy J. Rogers
 † Mary Ann DeBuono Mosier
 11:30am † Geri Graham
 6:00pm † Pat Curtis, People of St. Edmund

Readings for the Week

Monday: Eph 4: 32 - 5:8; Lk 13: 10-17
 Tuesday: Eph 5: 21-33 [2a, 25-33]; Lk 13:18-21
 Wednesday: Eph 6: 1-9; Lk 13: 22-30
 Thursday: Eph 2: 19-22; Lk 6: 12-16
 Friday: Phil 1: 1-11; Lk 14: 1-6
 Saturday: Phil 1: 18b-26; Lk 14:1, 7-11
 Sunday: Wis 11: 22-12:2; Ps 145; 2 Thes 1: 11

Liturgical Ministers for the Weekend of November 6/7

Mass Time	Altar Servers	Lectors	Commentator	Cantor	Extraordinary Ministers
(Saturday) 5:30pm	C. Davis S. Davis	E. Wilson-Yu M. Kane	M. Serauskas	K. Corcos	K. Ballard, N. Driscoll, A. Dwyer, S. Guerin, L. Martin, P. Martin, D. Taylor
8:00am	G. Dietz	M. Shubitowski K. Sproat	E. De Santiago	D. Gregoire	J. Bennick, W. Bowman, M. Gerard, J. Gradel,
9:30am	G. Martin M. Martin	Greg Martin J. Martin	M. Bennett	T. McCoy	K. Dutton, M. FitzGerald, A. Licup, K. Licup, T. Norton, S. Reedy, E. Santini
11:30am	K. Ozima M. Ozima	C. Krueger G. Stepanek	P. Leddy	M. Foster	I. Aguanunu, M. DeVilbiss, G. Johnson, C. Reinhofer, Mark Semp, Mary Semp, J. Smith
6:00pm	A. DeCorrevont C. Wheeler	J. Zaklan A. Gallick	K. Gilhooly		J. Basi, L. Basi, G. Castillo, T. Cullinane, E. Pagua