

# Saint Edmund Parish *Echoes*

*Reaching out from the heart of Oak Park*

**January 22, 2012**



## **Parish Office**

188 S. Oak Park Avenue Oak Park, Illinois 60302; Telephone: 708-848-4417; Fax Line: 708-848-0049

Parish Center Office Hours: Monday - Thursday, 9am - 8pm Friday 9am - 4pm

Saturday 9am - 3pm; Sunday 9:00am - 1pm

Visit the parish web-site at [stedmund.org](http://stedmund.org). You may also e-mail us from the web-site.

## **Parish School and School of Religious Education**

200 S. Oak Park Avenue Oak Park, Illinois 60302

School Telephone: 708-386-5131 • School of Religious Education Telephone: 708-848-7220 • Shared Fax Line: 708-386-5616

## **Parish Administration and Staff**

Rev. John McGivern, Pastor

Rev. Joseph Ruiz, Pastor Emeritus

Ms. Peggy Leddy, Pastoral Associate

Mrs. Maria Allori, Development Coordinator

Mrs. Janet Bennick, Coordinator of Religious Education

Mr. Thomas Dwyer, Permanent Deacon

Mr. Donald Giannetti, Parish Assistant

Mrs. Kathleen Halfpenny, Director of Music

Mrs. Christine A. Rousakis, Manager, Parish Office

Mr. Anthony Suárez-Abraham, Director of Liturgy

Mr. Michael Sweeney, Parish School Principal

Mr. Al Vargas, Facilities Manager

Rev. John Lucas, *In Residence*

Rev. John O'Callaghan, S.J., *Weekend Presider*

Rev. Christopher J. Devron, S.J., *Weekend Presider*

Rev. Msgr. Richard Hynes, *Weekend Presider*



All are welcome. An entrance ramp and push-bar automatic door is located at the eastern entrance of the church. Personal hearing devices are also available from the ushers/greeters.

There is a prediction, based on supposed evidence from the Mayan calendar that our world will end in December of 2012. Because of this prediction some people are getting their lives together waiting for the end of time to take place. This reminds me of the year 1999 when we anxiously awaited the year 2000. The dire threats of the disasters to come had us hoarding water and food, worrying that our lives would become a mess as computers crashed and life would come to a standstill.

Today's Scriptures also seem to be filled with dire predictions. Jonah shouts—"Forty days and Nineveh shall be destroyed..." Paul says "...the time is running out..." Mark tells us the "kingdom of God is at hand, repent and believe..." What are we to make of these warnings? Should we pay attention?

The people of Nineveh listened to Jonah and made a radical change in how they lived, and God did not destroy them. Paul warns that time is running out and the present world is passing away. The prediction made to the Corinthians was due in part because the expected parousia—Jesus' second coming—was eagerly anticipated. Paul wanted the Corinthians to focus on the message of Jesus, not the fleeting world they lived in. Jesus called the fishermen to join him in and proclaim the Gospel. To let people know that the fulfillment of the Kingdom of God was at hand. They wanted to participate in Jesus mission; his message was so clear to these men that they immediately abandoned their boats and followed him.

End of time proclamations have been with us for a very long time, yet the world still exists and so we become complacent. We turn a deaf ear to those who try to warn us. So what do the readings of today have to say to us? Jonah's warnings caused the people of Nineveh to turn from their evil ways. Paul's message reminds us that once we know Christ our relationship to the world must change. And finally Jesus' call to participate and believe in His mission was made to more than Peter, Andrew, James and John.

"This is the time of fulfillment. The kingdom of God is at hand. Repent and believe in the Gospel." We don't know when the 'end time' of our personal world will come so we must be ready. Who knows if we will be around to hear the message repeated tomorrow, next week and next year? Jesus told us that only the Father knows when the end will come, and the lesson of the 10 virgins warns us to be ready. There is a sense of urgency in all three readings today which must be taken seriously. God's presence and saving grace in the world, yesterday, today and tomorrow is the truth of Jesus' message. Are we ready and willing to accept it, follow it and proclaim it?

Janet Bennick  
Coordinator, Religious Education

### The Shape of the Eucharistic Prayer

Our Eucharistic Prayers originated in the traditional Jewish meal prayers known as *berakah*, which were prayers of thanksgiving used at meals. Over the centuries the Christian thanksgiving, or Eucharist, gradually took shape. While in the East, the Eucharistic Prayers (called *anaphora*) took many forms. In the Roman Church there was for many centuries just one Eucharistic Prayer, called the Roman Canon (now known as Eucharistic Prayer I).

Almost all Eucharistic Prayers include the same basic elements. They begin with thanksgiving and acclamation. Then there is an *epiclesis*, as the priest calls down the Holy Spirit upon the gifts. Then follows the institution narrative and consecration, as the words that Jesus spoke at the Last Supper are repeated. After the consecration, we remember in an explicit way all that Christ has done for us - this is the *anamnesis*, or remembering. The prayer concludes with the offering, the intercessions - prayers for the Church, our leaders, ourselves - and a final doxology of praise.

Corinna Laughlin, ©Copyright, J. S. Paluch Co.

### What is Eucharistic Adoration?

It has been the consistent belief of the Catholic Church from the very beginning that the bread and wine consecrated at Mass truly become the Body and Blood of Christ; and that, furthermore, as the Catholic Catechism states, this "Eucharistic presence of Christ [which] begins at the moment of the consecration...endures as long as the Eucharistic species subsist." (CC #1377).

In other words, The Eucharistic Christ then continues to be present in our midst beyond the Eucharistic liturgy when the consecrated host is either reposed in a tabernacle or exposed on the altar.

### Why Exposition of the Blessed Sacrament?

If you can adore the Eucharistic present of Christ when reposed in a tabernacle, why do we then need to expose the Blessed Sacrament on an altar? It is not essential for exposition to take place to have Eucharistic adoration, yet people report experiencing a greater sense of intimacy with Jesus and attentiveness of mind and heart of prayer when they are able to actually "see" our Eucharistic Lord. The best reason for having exposition of the Blessed Sacrament is simply that God wills it.

During his Eucharistic discourse, Jesus made this unmistakably clear: "indeed, this is the will of My Heavenly Father, that everyone who looks upon the Son, and believes in Him, shall have eternal life. Him I will raise up on the last day" (John 6:40).

Source: Office for Evangelization, [www.going.forth.org](http://www.going.forth.org), an official web-site of the Archdiocese of Chicago

*Eucharistic Adoration at St. Edmund, takes place on Mondays from 1pm—8pm in the North Transept of the Church unless otherwise announced.*

## Third Sunday in Ordinary Time

### *The Living Room: Explorations of Faith In Literature and Faith*

The St. Edmund book club meets once a month in a comfortable, casual, and friendly environment to



explore the richness of faith in classic literature and selected films. Our task is to read a specified book before the next monthly meeting. The group will discuss the text at the next meeting.

The pace will be manageable. All are welcome!

We will meet at 7:30pm in the North Transept of the church. The book schedule and selection are listed below:

#### **Tuesday, February 21**

*Why Catholics Can't Sing: The Culture of Catholicism and the Triumph of Bad Taste*  
by Thomas Day

For more information, contact Diane Brown at [diane.brown@acm.org](mailto:diane.brown@acm.org).

### **St. Edmund Parish Bible Study Opportunities**

#### **Morning Bible Study**

Please join us on Friday, February 24 (the Friday after Ash Wednesday) to study the Old Testament, BOOK OF ISAIAH.



The audio study group will meet in Murphy Hall from 9am - 10:30am on consecutive Fridays, unless otherwise announced. Study includes two booklets: a scripture and commentary booklet and a study guide booklet.

Isaiah is treasured because it seems to predict crucial elements in the life of Christ. The New Testament has more than 300 quotes from the prophets (maybe three of them) who wrote this book called Isaiah. The writings are among the most lyrical in scripture.

Each year our study sessions mean more for our lives. Study times are enlightening and fun. All are welcome! Contact Harriette Robinet at [mrobiet@ameritech.net](mailto:mrobiet@ameritech.net) for more information.

#### **Evening Bible Study**

The Word of God is a seed. We have to nurture the ground before the seed can grow and bear fruit within us. Evening Parish Scripture Study Series are held on consecutive Wednesdays unless otherwise announced, at 7:00pm in the Resource Room of the Parish School. Are you interested in more information? Contact Mary Lynn Diestsche at [mldiestsche@gmail.com](mailto:mldiestsche@gmail.com).

### **St. Edmund Parishioners Strongly Urged to Subscribe to Parish Listserv**

On occasion, the Parish office has reason to share some information to parishioners in a timely manner, e.g., if someone in the parish has died, date and time of funeral, if there is a change of date and/or time of a function, etc. We encourage all parishioners with e-mail capabilities to subscribe to the parish listserv. The list is private and secure. No one's e-mail address will be made public.



To subscribe to the list please do the following: send an e-mail using the address you wish to use to receive posts addressed to the following address:

**[imailsrv@stedmund.org](mailto:imailsrv@stedmund.org)**

Leave the subject line empty and write the following in the body of the e-mail:

**Subscribe stedmund <your name  
as you wish to see it displayed>**

Except for your name, the command is case sensitive. Note that the name is not your e-mail address but the display name for your messages.

If at some time, you desire to unsubscribe to the listserv, you may do the following: send an e-mail using the address you used to subscribe to the list to the following address [imailsrv@stedmund.org](mailto:imailsrv@stedmund.org)

Leave the subject line empty and write the following in the body of the email: Unsubscribe stedmund <your name as you listed it when you subscribed>.

#### **2011 Tax Contribution Record**

If you would like a copy of your 2011 financial contributions to St. Edmund Parish, please call the Parish office at 708-848-4417, extension 201 or email you request to: [bulletineditor@stedmund.org](mailto:bulletineditor@stedmund.org).

Let us save some trees and also help to reduce paper and rising postage costs!

#### **Our Parish Remains *One in Prayer***

Do you have a loved one who is currently serving in the military? Is your relative or friend stationed in Iraq, Afghanistan or at one of our military bases in the United States?



Please call the Parish Office and we will add your loved one's name to the *One in Prayer* list.

## **2012 Archdiocesan Annual Catholic Appeal Begins**

Thank you to all who have responded to the mailing from Cardinal George. We are still two weeks away from the in-pew request. If you received the mailing and have not responded, please take advantage of this time to do so.

The Appeal supports both parish and Archdiocesan ministries. Among these are ministries that provide religious education to children, youth and adults. It is also one of the largest philanthropic sources of financial support for Catholic schools in the Archdiocese. The appeal also funds services that are of great help to other ministries here within our own parish.

This year, the theme of the Appeal is: *“Be Imitators of Christ”*. We are challenged to try to live our lives using the life of Christ as an example. Christ gave us the path to eternal life. His love for each of us cannot be taken lightly.

As we contemplate His gifts to us, we should also reflect on our gratitude for these gifts. Your financial support for the work of our parish, of our Archdiocese and of the Church throughout the world is, in fact, one way to express this gratitude. Please consider the materials that you will receive and give generously.

### ***“Be Imitators of Christ”***

#### **St. Edmund Parish Mission Statement**

The people of St. Edmund parish are a diverse community of Christians whose beliefs are rooted in sacred scripture and the traditions of the Catholic faith. We strive to fulfill the commandments of Jesus to love God with all our heart, with all our soul, with all our mind and with all our strength (Mk 12:30), and to love one another as He has loved us (Jn 13:34). We gather as community to be nourished in Word and Sacrament, and are sent forth to be, to see and to experience Christ in the world with friend and stranger alike. In gratitude for all our blessings, we commit ourselves to love, forgive and support each other joyfully. We seek to serve others and to be active participants in our Catholic faith.

May 22, 2006

#### **St. Edmund Parish School Philosophy**

The administration, faculty and staff of St. Edmund Parish School believe in a holistic approach to education. Recognizing that parents are the primary teachers of their children, we, as professional educators, share the responsibility. Our small size produces a teach-to-student ratio that is optimal for the learning of the vast majority of our students; our goal is to educate all students within the limits of our educational programs.

In creating an atmosphere that fosters the spiritual and academic growth of our students, we strive to instill Catholic beliefs and employ a variety of teaching strategies to involve students in learning. We enable our students to grow academically by challenging their potential through a quality curriculum...fostered by the teacher/student relationship of mutual trust and respect. We recognize the role of teachers in respecting cultural diversity and in promoting global and social awareness.

*revised, November 11, 2006*

#### **Religion/Spiritual Formation**

Our shared faith in the Lord Jesus is the core foundation upon which all other aspects of our education program are built. Religion is present not only as a course of studies to be learned, but also as a precious reality to be lived and is integrated within all our academic offerings. The curriculum of religious instruction includes prayer, sacred scriptures, moral development, liturgical worship, Catholic Doctrine, and studying the Gospel message of Jesus Christ. Formal preparation for receiving the sacraments is provided. On a monthly basis, students from each class participate in the liturgical life of the parish by preparing and attending a regular daily mass. In addition, prayer services are scheduled regularly and service to the community is promoted. Parents are always welcome and encouraged to attend these celebrations.

*revised, December 6, 2006*



## Parish School News

### Fr. John Discusses Sacraments with Seventh Grade

Last Friday, our pastor Fr. John McGovern talked to Mrs. McNulty's seventh grade class about the Sacraments of Marriage and Holy Orders. It was a lively discussion as Fr. John shared information about the spiritual meaning of these sacraments, and the practical ways that they can be experienced and lived from day-to-day. Part of the presentation focused on the ways that these sacraments are understood as the Sacraments of Vocation—a new and interesting perspective for the students. Fr. John also explained about the centrality of the Sacrament of the Eucharist and how our weekly mass attendance is where we gather to be nourished by the Lord Jesus in order for people to live more fully their sacramental vocation throughout the rest of the week. The students also learned that vocation means more than just the priesthood and marriage, because all of us, priest, married or not must choose to place the Lord at the center of our lives and to follow him. Holy Orders and Marriage are unique, however, in that there is a sacred covenant that the priest, at his ordination, and the couple, at their wedding, make with the Lord God.



### PreK 4 Adopts A Penguin

PreK4 students in Kacie's and Mrs. Katie's classrooms enjoyed their Christmas break; waiting for Santa, opening up presents, playing with their new toys, spending time with family and ringing in the New Year. At school, they have begun a new story from their Happily Ever After Reading Program, *The Three Bears*. They are learning about sizes (big, medium and small) and colors (red, yellow and blue). January is National Penguin Month and students have been learning about where penguins live, what they eat and how they move. Even though penguins are birds and lay eggs and have feathers, they cannot fly!



PreK4 has also adopted a penguin at the Brookfield Zoo. Her name is Ariel Stedmund and she is an Adelie penguin. Go see her!

### Save The Date! Catholic Schools Week 2012

### Parish School Open House Sunday, January 29

Help us celebrate *Catholic Schools Week* by visiting our parish school open house on **Sunday, January 29, from 10:30am - 1:00pm**. All parishioners are invited to stop in. If you have a child who will be in PreK-3 to 8th grade in the 2012-2013 academic school year, please be sure to stop in for a guided tour and an opportunity to meet our faculty and staff. Come and see all of the wonderful things our parish school has to offer!

### School of Religious Education

There will not be Religious Education classes on Sunday, January 29. The Religious Education community offers their prayers to the St. Edmund Parish School community during the kick-off of the celebration of Catholic Schools week.

### Join St. Edmund Young Adults (SEYA) at *Maya del Sol* Sunday, January 29

If you are in your 20s or 30s and interested in meeting other young adults in the parish, getting more involved in the parish, or just have a taste for a margarita, join us at *Maya del Sol*, 144 S. Oak Park Avenue on Sunday, January 29 after the 6pm mass. We will be discussing plans for the upcoming year. New to the parish? Please join us!

### New Italian Restaurant *Il Vicolo*

### Offers 10% Discount to St. Edmund Parishioners

If you haven't tried the new restaurant *Il Vicolo*, located at 116 N. Oak Park Avenue, you should include it on your list of new places to try in 2012. Vito, the owner, is offering a 10% discount to St. Edmund parishioners! Getting married at St. Edmund in 2012? Consider hosting your rehearsal dinner in this intimate space. *Mangia!*

### Offertory for Weekend of January 14/15

Budgeted.....\$14,500.00  
Weekend Collection.....\$18,073.33

*Please note that the increase in the weekend collection is due to the processing of monthly credit cards and monthly automatic withdrawals.*

Deficit-to-date.....- 35,888.61  
Christmas collection to-date.....\$46,866.62



## Wedding Music Workshop Tuesday, January 31

All engaged couples who are planning to be married at St. Edmund Parish this year and any other interested family and friends are invited to St. Edmund Parish Music Ministry's Wedding Music Workshop on Tuesday, January 31 at 7:30pm in the church. Music appropriate for weddings will be presented by Kathy Halfpenny,

parish Director of Music.

If you know of any brides and grooms who may not see this announcement, please invite them to join us. The workshop will be offered again in the year.



***The kingdom of God is at hand.  
Repent, and believe in the gospel.***

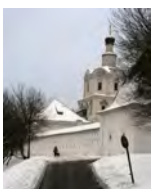
- Mark 1: 15

### Week at a Glance

|                  |                      |               |
|------------------|----------------------|---------------|
| <b>Sunday</b>    | <b>January 22</b>    |               |
| 10:50am          | Religious Education  | Parish School |
| 1pm              | Baptisms             | Church        |
| 3pm              | Holy Hour for Life   | Church        |
| <b>Monday</b>    | <b>January 23</b>    |               |
| 6:00pm           | Parish Council/Staff | Murphy Hall   |
| <b>Wednesday</b> | <b>January 25</b>    |               |
| 7:00pm           | Bridge Club          | Murphy Hall   |
| 7:00pm           | Evening Bible Study  | Parish School |
| <b>Saturday</b>  | <b>January 28</b>    |               |
| 9:30am           | Centering Prayer     | Church        |
| <b>Sunday</b>    | <b>January 29</b>    |               |
| 10:30am -<br>1pm | Open House           | Parish School |

### 1-800-Mass-Times/[masstimes.org](http://masstimes.org)

Winter travelers may be interested to know that they can either call toll-free to 1-800-627-7846 or log on to [masstimes.org](http://masstimes.org) for information on Catholic masses throughout the country. You can learn where the nearest church is as well as the times of masses on weekends and holy days.



Include worship as part of your travel plans.

## Bistro Night - *Switchback* Returns! Save the Date - Saturday, February 11

Please join us in the Parish School gymnasium after the 5:30pm Mass for an evening filled with Irish and American Folk Music. We are pleased to welcome back Martin McCormack and Brian Fitzgerald of the *Switchback* group for what is sure to be a fun-filled evening of entertainment!

Tickets are \$10.00 per person and will be available for purchase next weekend, January 21-22 after the masses. Pizza, soda, beer and wine will be available at a minimal purchase.

Volunteers are needed to set up, serve and clean-up. Please contact Neil Driscoll at 630-235-1836 or email at [neilkathyd@gmail.com](mailto:neilkathyd@gmail.com).

### Treasures From Our Tradition

"Ordinary" is not always a desirable adjective. Who would not be insulted to receive a thank-you note for your "ordinary birthday gift," or the "the ordinary hospitality at the dinner party"? No restaurant advertises its "ordinariness," no car dealer seats a customer at the steering wheel and whispers, "Look how ordinary it is!"

Yet here we are in "Ordinary Time." The word carries a different meaning here: it does not mean these days are dull, boring, pedestrian, uninteresting. It means "ordinal," or "numbered" Sundays, a season of the year when we follow the story of Jesus' life and ministry in an ordered way, with each Sunday assigned an ordinal number.

You can amaze your friends with this example of Catholic arithmetic: the "Ordinary Sundays" begins with the last Sunday of Christmas, the Baptism of the Lord, continue until the Sunday before Ash Wednesday, and resume after a cluster of feasts following Pentecost Sunday. The numbers are calculated by counting backwards from the Solemnity of Christ the King, the Thirty-fourth Sunday in Ordinary Time. Now you know there is nothing "ordinary" about "Ordinary Time!"

James Field, Copyright © J.S. Paluch Co.

### Bulletin Submission Deadlines Reminder

Anyone interested in having an article considered for publication in the *Echoes* must have their submissions in the Parish office no later than Friday at 4pm, nine days prior to the publication date.

You may email your submission in a Microsoft Word attachment (Times New Roman, 11pt.) to [bulletineditor@stedmund.org](mailto:bulletineditor@stedmund.org) or you may drop it off.

## Spiritual Week at St. Edmund Parish

### We Pray for our Sick

|                 |                  |                |
|-----------------|------------------|----------------|
| Pia Allabastro  | Virginia Girardi | Tom Piseark    |
| Dan Cabanas     | Viola Hampton    | Sergio Quiano  |
| Connie Carimi   | Diane Keane      | Lanard Robinet |
| Loretta Corrado | Patrick Nockels  | Sylvia Schmidt |
| Diana Girardi   | John Philbin     |                |

*Keep in your prayers all of those who suffer from illness.*

### One in Prayer

#### with our Loved Ones in the Military

Ian Adams, US Navy  
 Capt. John Paul Andree, Pilot US Air Force  
 Sgt. Ramiro D. Banda, US Marine Corps  
 Gunnery Sgt. Boatman, US Marine Corps  
 Specialist Brown, US Army  
 Specialist Christopher Buscher, US Army, SPC  
 Cpt. Jason Caboot  
 Daniel J. Dockter, US Air Force  
 Sgt. Thomas J. Dutton, 10th Mountain Division  
 William Edwards, US Army Reservist  
 Rev. Matthew Foley, US Army Chaplain  
 First Sgt. Daniel S. Greider US Army  
 Sgt. Michael Hoover, Army Reserve Afghanistan  
 Major Roselita Labbe, US Air Force  
 Maj. Alan J. Licup, US Air Force  
 Col. Matt Mangan, US Air Force  
 Jonathan McLean, US Marine Corps  
 Kristen Meyer, US Navy  
 Lance Cpl. Robert Miller, US Marine Corps  
 Cpt. Steven Nelson  
 Lt. Col. Edward Nevera, US Air Force  
 Lt. Col. Ted Ruane, US Marine Corps  
 Gian Franco Solari, US Air Force  
 Kimyatta Wellington, US Navy



### Eternal Rest Grant unto These, O Lord

**Catherine Holmes**, parishioner

### Special Remembrances at Daily Eucharist

|                  |  |
|------------------|--|
| <b>Monday</b>    | <b>January 23</b>  |
| 8:30am           | † Deceased parishioners                                    |
| <b>Tuesday</b>   | <b>January 24 (Francis de Sales)</b>                       |
| 8:30am           | † Lucy Peter<br>† Thomas and Bradley Trifone               |
| <b>Wednesday</b> | <b>January 25 (The Conversion of St. Paul the Apostle)</b> |
| 8:30am           | † Joseph Monroe  |
| <b>Thursday</b>  | <b>January 26 (Timothy and Titus)</b>                      |
| 8:30am           | † Mike Stathos   |
| <b>Friday</b>    | <b>January 27 (Angela Merici)</b>                          |
|                  | Loretta Corrado (living intention)                         |
| <b>Saturday</b>  | <b>January 28 (Thomas Aquinas)</b>                         |
| 8:30am           | † Al Belanger  |
| 5:30pm           | † Lee Knirko, † Carol Maranto                              |
| <b>Sunday</b>    | <b>January 29 (Fourth Sunday in O.T.)</b>                  |
| 8:00am           | † Geri Graham  |
| 9:30am           | † Joseph Viselli   |
| 11:30am          | People of St. Edmund                                       |
| 6:00pm           | † Mr. and Mrs. Edward Dougherty                            |

### Readings for the Week

|                   |  |
|-------------------|--|
| <b>Monday:</b>    | 2 Sm 5: 1-7, 10; Mk 3: 22-30                     |
| <b>Tuesday:</b>   | 2 Sm 6: 12b-15, 17-19; Mk 3: 31-35               |
| <b>Wednesday:</b> | Acts 22: 3-16 or Acts 9: 1-22; Mk 16: 15-18      |
| <b>Thursday:</b>  | 2 Tm 1: 1-8 or Ti 1: 1-5; Mk 4: 26-34            |
| <b>Friday:</b>    | 2 Sm 11: 1-4a, 5-10a, 13-17; Mk 4: 26-34         |
| <b>Saturday:</b>  | 2 Sm 12: 1-7a, 10-17; Mk 4: 35-41                |
| <b>Sunday:</b>    | Dt 18: 15-20; Ps 95; 1 Cor 7: 32-35; Mk 1: 21-28 |

### Liturgical Ministers for the Weekend of January 28/29

| Mass Time                | Altar Servers                | Lectors                     | Commentator | Cantors        | Extraordinary Ministers  |
|--------------------------|------------------------------|-----------------------------|-------------|----------------|--|
| <b>(Saturday) 5:30pm</b> | M. McCoy<br>J. Stevens       | T. Mackey<br>E. Wilson-Yu   | L. Fox      | K. Corcos      | K. Ballard, W. Bokholdt, M. S. Egan, A. Glanton, M. Kolovitz, M. Murphy, S. Shimon   |
| <b>8:00am</b>            | D. Giannetti                 | E. DeSantiago<br>M. Fedota  | B. Nelson   | N. DeCorrevont | M. E. Creighton, A. DeSantiago, D. Marks, M. Marks, P. Nichols                       |
| <b>9:30am</b>            | M. Martin<br>D. Stroth       | Greg Martin<br>Grace Martin | J. Martin   | D. Gregoire    | I. Aguanunu, T. Allabastro, M. Fitzgerald, J. Jackson, K. Jacob, L. Jans, G. Johnson |
| <b>11:30am</b>           | K. Ozima<br>M. Ozima         | A. Caison<br>C. Planek      | C. Krueger  | T. McCoy       | J. Berggren, J. Camarillo, T. Cullinane, S. Sassone, M. Semp, M. Smith, D. Walsh     |
| <b>6:00pm</b>            | J. Darnall<br>A. DeCorrevont | M. Rizal<br>S. Hughes       | E. Pagua    |                | Christina Putz, Craig Putz, M. Rizal, D. Watson, K. Wroblewski                       |